



**BURTON BUSINESS CLUB**

**NOMINATION**

for

**POSTS OF EXECUTIVE OFFICERS**

and

**MEMBERS OF THE COMMITTEE**

**20007/08**

I, the undersigned, wish to be nominated as an Executive Officer or Member of Committee of the Burton Business Club, for the Club year 2006/7, as indicated below

POSITION	NAME	PROPOSER	SECONDER
<b>Chairman</b>			
<b>Vice-Chairman</b>			
<b>Secretary</b>			
<b>Treasurer</b>			
<b>Webmaster</b>			
<b>Press &amp; Public Relations Officer</b>			
<b>Events Co-ordinator</b>			
<b>Membership Secretary</b>			
<b>Committee Member</b>			

If you would like to be nominated, but are short of a Proposer, please call Andy Luffman on 01283 520042

Nominations for Executive Officers, including those positions to be considered at the AGM, must reach David Smith by 3<sup>rd</sup> April 2007 at the latest. Nominations for Members of the Committee may be handed to Andy Luffman at the AGM.